

## **GEOGRAPHY**

Paper 2 **INSERT** 

0460/23 **October/November 2013** 

1 hour 30 minutes

## **READ THESE INSTRUCTIONS FIRST**

This Insert contains Photograph A for Question 2, Photograph B for Question 5 and Photograph C for Question 6.

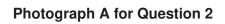
The Insert is **not** required by the Examiner.

This document consists of 4 printed pages.

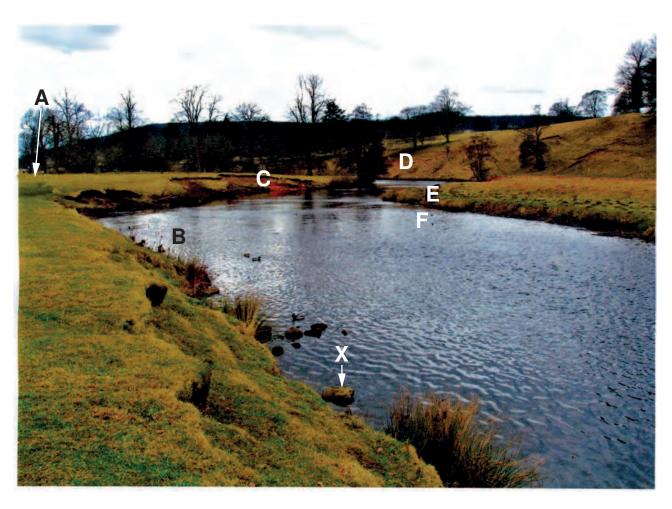


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2



## Photograph B for Question 5



## Photograph C for Question 6



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